

**DISTRICT OF LAKE COUNTRY**  
**BYLAW 1084**

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**A BYLAW TO AMEND ZONING BYLAW 561, 2007**

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The Council of the District of Lake Country, in open meeting assembled, enacts as follows:

1. District of Lake Country Zoning Bylaw 561, 2007 is hereby amended by changing the zoning classification of:

A portion of That Part of the Fractional South East ¼ of Section 11 Outlined Red on Plan B3779; Township 14 ODYD Except: (1) Colored Red on Plan A421 (2) Plans 8939 and 39746

**From:** C2- Neighbourhood Commercial  
**To:** A1ta- Agriculture 1 (Agri-Tourism Accommodation)  
As shown on Schedule "A" as Area 'A' which is attached hereto.

**From:** C2- Neighbourhood Commercial  
**To:** C9 – Tourist Commercial  
As shown on Schedule "A" as Area 'B' which is attached hereto.

**From:** RR3 – Rural Residential 3  
**To:** C9- Tourist Commercial  
As shown on Schedule "A" as Area 'C' which is attached hereto.

**From:** A1ta- Agriculture 1 (Agri-Tourism Accommodation)  
**To:** C9- Tourist Commercial  
As shown on Schedule "A" as Area 'D' which is attached hereto.

2. This bylaw may be cited as "Zoning Amendment (Z2018-009) Bylaw 1084, 2019".

READ A FIRST TIME this 2<sup>nd</sup> day of July, 2019.

READ A SECOND TIME as amended this 2<sup>nd</sup> day of March, 2021.

ADVERTISED on the 29<sup>th</sup> day of April and 6<sup>th</sup> day of May, 2021 and a Public Hearing held pursuant to the provisions of Section 464 of the *Local Government Act* on the 11<sup>th</sup> day of May, 2021.

READ A THIRD TIME this 1<sup>st</sup> day of June, 2021.

Certified correct at third reading.

June 4, 2021

Dated at Lake Country, B.C.

Original signed by Reyna Seabrook

Corporate Officer

RECEIVED the approval of the Ministry of Transportation this 17<sup>th</sup> day of June, 2021.

*Original signed by Audrie Henry*  
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Ministry of Transportation and Infrastructure

ADOPTED this 6<sup>th</sup> day of July, 2021.

*Original signed by James Baker*  
\_\_\_\_\_  
Mayor

*Original signed by Reyna Seabrook*  
\_\_\_\_\_  
Corporate Officer

### Schedule "A" Map



1/22/2021, 9:19:44 AM

- |                    |           |          |                       |
|--------------------|-----------|----------|-----------------------|
| Override 1         | Parcels   | Streets  | Streams               |
| Zoning             | Easements | Street   | Major Drainage Course |
| Parcels (On Ortho) |           | Wetlands | Lakes                 |

